

2024 FFIEC Census Report - Summary Census Demographic Information

State: 06 - CALIFORNIA (CA)

County: 115 - YUBA COUNTY



State Code	County Code	Tract Code	Tract Income Level	Distressed or Underserved Tract	Tract Median Family Income %	2024 FFIEC Est.MSA/MD non-MSA/MD Median Family Income	2024 Est. Tract Median Family Income	2020 Tract Median Family Income	Tract Population	Tract Minority %	Minority Population	Owner Occupied Units	1- to 4-Family Units
06	115	0401.00	Middle	No	80.43	\$82,200	\$66,113	\$56,154	5029	50.96	2563	443	1384
06	115	0402.01	Middle	No	84.52	\$82,200	\$69,475	\$59,006	3827	45.36	1736	829	1316
06	115	0402.02	Middle	No	94.18	\$82,200	\$77,416	\$65,750	4346	45.14	1962	876	1070
06	115	0403.01	Moderate	No	52.33	\$82,200	\$43,015	\$36,538	3600	60.36	2173	380	1170
06	115	0403.02	Low	No	34.47	\$82,200	\$28,334	\$24,071	2479	66.32	1644	232	461
06	115	0403.04	Middle	No	109.98	\$82,200	\$90,404	\$76,786	6587	63.67	4194	1153	1820
06	115	0403.05	Upper	No	121.62	\$82,200	\$99,972	\$84,911	2755	52.60	1449	662	675
06	115	0404.00	Moderate	No	61.51	\$82,200	\$50,561	\$42,944	5938	58.20	3456	744	1670
06	115	0405.00	Moderate	No	64.26	\$82,200	\$52,822	\$44,868	4002	60.82	2434	503	971
06	115	0406.00	Moderate	No	76.41	\$82,200	\$62,809	\$53,346	6396	60.65	3879	1290	2198
06	115	0407.01	Upper	No	149.36	\$82,200	\$122,774	\$104,278	8299	48.38	4015	1861	2419
06	115	0407.02	Middle	No	116.64	\$82,200	\$95,878	\$81,431	6231	56.52	3522	1415	1927
06	115	0408.00	Middle	No	109.22	\$82,200	\$89,779	\$76,250	4405	35.78	1576	967	1416
06	115	0409.01	Middle	No	113.80	\$82,200	\$93,544	\$79,453	3047	40.33	1229	913	1249
06	115	0409.02	Moderate	No	76.09	\$82,200	\$62,546	\$53,125	2412	43.20	1042	0	333
06	115	0410.01	Upper	No	121.06	\$82,200	\$99,511	\$84,515	3594	30.27	1088	1249	1570
06	115	0410.02	Upper	No	152.06	\$82,200	\$124,993	\$106,159	3935	21.12	831	1198	1660
06	115	0411.01	Middle	No	93.73	\$82,200	\$77,046	\$65,441	3187	22.31	711	938	1551
06	115	0411.02	Middle	No	111.37	\$82,200	\$91,546	\$77,750	1506	21.31	321	436	757

\* Will automatically be included in the 2025 Distressed or Underserved Tract List